

# SFPP – The New Jersey State Food Purchase Program

## Commodity Acceptance Report



*This form must be submitted, along with the SFPP Summary Report, to the Food Bank by the 7<sup>th</sup> of the month. Failure to submit these forms will jeopardize your next food allocation.*

Agency Name: \_\_\_\_\_ Month/Year: \_\_\_\_\_ EFO: \_\_\_\_\_

|    | Date | Printed Name            | # Adults | # Children | County | Full address | Zip Code |
|----|------|-------------------------|----------|------------|--------|--------------|----------|
| 1  |      |                         |          |            |        |              |          |
| 2  |      |                         |          |            |        |              |          |
| 3  |      |                         |          |            |        |              |          |
| 4  |      |                         |          |            |        |              |          |
| 5  |      |                         |          |            |        |              |          |
| 6  |      |                         |          |            |        |              |          |
| 7  |      |                         |          |            |        |              |          |
| 8  |      |                         |          |            |        |              |          |
| 9  |      |                         |          |            |        |              |          |
| 10 |      |                         |          |            |        |              |          |
| 11 |      |                         |          |            |        |              |          |
| 12 |      |                         |          |            |        |              |          |
| 13 |      |                         |          |            |        |              |          |
| 14 |      |                         |          |            |        |              |          |
| 15 |      |                         |          |            |        |              |          |
| 16 |      |                         |          |            |        |              |          |
| 17 |      |                         |          |            |        |              |          |
| 18 |      |                         |          |            |        |              |          |
| 19 |      |                         |          |            |        |              |          |
| 20 |      |                         |          |            |        |              |          |
| 21 |      |                         |          |            |        |              |          |
| 22 |      |                         |          |            |        |              |          |
| 23 |      |                         |          |            |        |              |          |
| 24 |      |                         |          |            |        |              |          |
| 25 |      |                         |          |            |        |              |          |
|    |      | Total Adults & Children |          |            |        |              |          |

- SFPP foods shall not be sold, exchanged, or otherwise disposed of without the approval of the NJDA
- Do not request proof of income.

This institution is an equal opportunity provider.